



WEST VIRGINIA REPORT CARDS

2002-2003 DATA

MARSHALL COUNTY SCHOOLS

Adequate Yearly Progress Status: Needs Improvement for Standards Indicated

The West Virginia Achieves Report Card is a legislatively mandated publication of a county's progress. The sections in this Report Card are County Accountability, Statewide Testing, Teacher Information (including quality), and other county indicators. Under "Accountability" the checkmarks represent a passing status regarding Adequate Yearly Progress (AYP). The "X" represents needs improvement for standards indicated. A blank space indicates the county is not required to meet AYP because the number of students reporting is less than 50.

ACCOUNTABILITY

| | Statewide Testing | Participation Rate | Graduation/ Attendance Rate |
|-----------------------------------|-------------------|--------------------|-----------------------------|
| ALL | ✓ | ✓ | ✓ |
| RACE | | | |
| <i>White</i> | ✓ | ✓ | |
| <i>Black</i> | | | |
| <i>Hispanic</i> | | | |
| <i>Asian</i> | | | |
| <i>Native Americans</i> | | | |
| STUDENTS WITH DISABILITIES | ✓ | ✓ | |
| ECONOMICALLY DISADVANTAGED | ✗ | ✓ | |
| LEP | | | |

TEACHERS

| | County | State |
|----------------------------|--------|-------|
| Teachers on Permits | 10 | 1,205 |

DISCIPLINE

| | County | State |
|--------------------------------|--------|-------|
| Met Discipline Standard | ✓ | ✓ |

✓ Met Standard ✗ Needs Improvement Blank Not required because students reporting are less than 50



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WEST VIRGINIA STATEWIDE TESTING

MARSHALL COUNTY SCHOOLS

| | Percent of Students Tested | | Percent of Students by Quartile | | | | | | | |
|-----------------------------------|----------------------------|---------|---------------------------------|---------|-----------------|---------|----------------|---------|-----------------|---------|
| | | | Low----->High | | | | | | | |
| | | | First Quartile | | Second Quartile | | Third Quartile | | Fourth Quartile | |
| | 2001-02 | 2002-03 | 2001-02 | 2002-03 | 2001-02 | 2002-03 | 2001-02 | 2002-03 | 2001-02 | 2002-03 |
| ALL | | | | | | | | | | |
| County | 97 | 99 | 16 | 16 | 23 | 23 | 29 | 30 | 32 | 31 |
| State | 96 | 99 | 18 | 17 | 24 | 25 | 29 | 30 | 28 | 28 |
| GENDER | | | | | | | | | | |
| Male | | | | | | | | | | |
| County | 95 | 99 | 18 | 19 | 23 | 24 | 28 | 29 | 30 | 29 |
| State | 93 | 98 | 21 | 20 | 24 | 25 | 28 | 28 | 27 | 26 |
| Female | | | | | | | | | | |
| County | 100 | 99 | 14 | 13 | 22 | 22 | 30 | 31 | 33 | 34 |
| State | 99 | 99 | 14 | 14 | 24 | 24 | 30 | 31 | 29 | 30 |
| RACE | | | | | | | | | | |
| White | | | | | | | | | | |
| County | 98 | 99 | 16 | 16 | 23 | 23 | 29 | 30 | 32 | 31 |
| State | 96 | 99 | 17 | 17 | 24 | 25 | 29 | 30 | 28 | 29 |
| African American | | | | | | | | | | |
| County | 86 | 97 | 11 | 27 | 32 | 20 | 32 | 33 | 26 | 20 |
| State | 92 | 98 | 29 | 28 | 30 | 31 | 26 | 27 | 14 | 14 |
| Other Races | | | | | | | | | | |
| County | 93 | 89 | 15 | 12 | 31 | 18 | 46 | 47 | 8 | 24 |
| State | 88 | 98 | 12 | 13 | 17 | 20 | 26 | 26 | 43 | 40 |
| STUDENTS WITH DISABILITIES | | | | | | | | | | |
| County | 100 | 98 | 50 | 47 | 26 | 28 | 14 | 18 | 6 | 7 |
| State | 100 | 97 | 54 | 54 | 26 | 27 | 13 | 13 | 6 | 5 |
| ECONOMICALLY DISADVANTAGED | | | | | | | | | | |
| County | 95 | 98 | 22 | 24 | 28 | 27 | 28 | 29 | 21 | 21 |
| State | 95 | 98 | 26 | 25 | 29 | 30 | 27 | 28 | 17 | 17 |
| LEP | | | | | | | | | | |
| County | * | * | * | * | * | * | * | * | * | * |
| State | 91 | 97 | 11 | 13 | 15 | 20 | 25 | 23 | 48 | 44 |
| MIGRANT | | | | | | | | | | |
| County | * | * | * | * | * | * | * | * | * | * |
| State | 86 | 97 | 33 | 33 | 29 | 31 | 27 | 24 | 11 | 11 |

* Values are not displayed when the number of students in the group is less than 10.

Note: Percentage of students in each quartile has been rounded. This may result in totals slightly greater than or less than 100%.

WEST VIRGINIA REPORT CARD 2002-2003

**MARSHALL COUNTY SCHOOLS
NOT MEETING ADEQUATE YEARLY PROGRESS (AYP)**

- 1. SANFORD ELEMENTARY SCHOOL**
- 2. SHERRARD ELEMENTARY SCHOOL**
- 3. MOUNDSVILLE JUNIOR HIGH SCHOOL**
- 4. UNION JUNIOR HIGH SCHOOL**
- 5. JOHN MARSHALL HIGH SCHOOL**