

WEST VIRGINIA REPORT CARDS 2001-2002

MESSAGE FROM THE COUNTY SUPERINTENDENT

We believe that education is a basic means whereby a given society perpetuates, improves, and transmits its cultural heritage.

The mission of the Marshall County School System is to plan, deliver, evaluate, and maintain the educational programs and related services necessary to implement a thorough, efficient, and effective high-quality system of public education. We affirm the right of each student to receive equal education opportunities and we are committed to excellence in teaching and learning for all students. Marshall County Schools will provide effective instructional leadership, responsible fiscal management, and quality learning environments, which improve student achievement. Marshall County Schools hold high expectations for its students and staff as well as preparing our students to live and work in a rapidly changing world. We share with our community the responsibility for the education of all students so that they will be prepared to live and work in a rapidly changing world.



MARSHALL COUNTY SCHOOLS

P.O. BOX 578
MOUNDSVILLE, WV 26041

Phone: (304) 843-4400
Fax: (304) 843-4409

INFORMATION ABOUT THE COUNTY

| | | | |
|---------------------------|--------|---------------------|----|
| County Population (#) | 35,519 | Public Schools (#): | |
| Student Enrollment (#) | 5,481 | Elementary | 11 |
| High School Graduates (#) | 411 | Middle or Jr. High | 3 |
| Teachers (#) | 380 | High Schools | 2 |
| Pupil/Teacher Ratio | 14.5 | Vocational Schools | 0 |
| | | Other | 0 |

STANFORD ACHIEVEMENT TEST, 9TH EDITION TOTAL BASIC SKILLS (PERCENTILE SCORES)

| | <u>1997-1998</u> | <u>1998-1999</u> | <u>1999-2000</u> | <u>2000-2001</u> | <u>2001-2002</u> |
|----------|------------------|------------------|------------------|------------------|------------------|
| Grade 3 | 72 | 73 | 75 | 72 | 69 |
| Grade 4 | 67 | 71 | 66 | 72 | 67 |
| Grade 5 | 67 | 65 | 69 | 68 | 72 |
| Grade 6 | 75 | 76 | 70 | 73 | 69 |
| Grade 7 | 58 | 63 | 69 | 58 | 64 |
| Grade 8 | 60 | 61 | 63 | 66 | 60 |
| Grade 9 | 61 | 60 | 61 | 64 | 67 |
| Grade 10 | 59 | 61 | 61 | 61 | 64 |
| Grade 11 | 60 | 62 | 61 | 62 | 61 |

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SCHOLASTIC APTITUDE TEST (SAT)

| | <u>1997-98</u> | <u>1998-99</u> | <u>1999-00</u> | <u>2000-01</u> | <u>2001-02</u> |
|-------------------|----------------|----------------|----------------|----------------|----------------|
| Test Takers (%) | 22.9 | 23.2 | 21.1 | 19.6 | 22.1 |
| Math Mean Score | 515 | 529 | 517 | 522 | 504 |
| Verbal Mean Score | 529 | 528 | 516 | 517 | 513 |

AMERICAN COLLEGE TESTING (ACT)

| | <u>1997-98</u> | <u>1998-99</u> | <u>1999-00</u> | <u>2000-01</u> | <u>2001-02</u> |
|-----------------|----------------|----------------|----------------|----------------|----------------|
| Test Takers (%) | 57.1 | 50.1 | 58.9 | 60.5 | 59.4 |
| Composite Score | 20.8 | 20.9 | 20.6 | 20.2 | 20.6 |

PRELIMINARY SCHOLASTIC APTITUDE TEST (PSAT)

| | <u>1997-98</u> | <u>1998-99</u> | <u>1999-00</u> | <u>2000-01</u> | <u>2001-02</u> |
|-----------------|----------------|----------------|----------------|----------------|----------------|
| Test Takers (%) | | | | | |
| 10th Grade | 9.0 | 10.9 | 7.9 | 9.6 | 14.8 |
| 11th Grade | 40.9 | 41.3 | 47.6 | 40.6 | 40.2 |

ADVANCED PLACEMENT TEST (APT) (COLLEGE BOARD)

| | <u>1997-98</u> | <u>1998-99</u> | <u>1999-00</u> | <u>2000-01</u> | <u>2001-02</u> |
|--|----------------|----------------|----------------|----------------|----------------|
| Test Takers (%): | | | | | |
| 10th Grade | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 11th Grade | 6.7 | 9.1 | 6.7 | 8.5 | 7.1 |
| 12th Grade | 8.5 | 7.3 | 8.9 | 7.8 | 10.2 |
| Students with APT Score of 3 or Higher (%): | | | | | |
| 10th Grade | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 11th Grade | 46.4 | 31.0 | 29.6 | 29.4 | 34.5 |
| 12th Grade | 65.0 | 73.3 | 69.2 | 52.9 | 57.8 |

WEST VIRGINIA REPORT CARDS 2001-2002

PERSONNEL INFORMATION

| | |
|-----------------------------------|-------|
| Pupil/Administrator Ratio | 179.7 |
| Pupil/Teacher Ratio | 14.5 |
| Professional Staff: | |
| Average Years of Experience | 21.6 |
| Level of Education (%) - | |
| Bachelor's Degree | 6.0 |
| Bachelor's Degree Plus 15 | 17.5 |
| Master's Degree | 5.4 |
| Master's Degree Plus 15 | 9.8 |
| Master's Degree Plus 30 | 16.0 |
| Master's Degree Plus 45 | 44.9 |
| Doctorate | 0.4 |
| Other | 0.0 |

PROGRAM AND CURRICULUM INFORMATION

| | <u>1997-1998</u> | <u>1998-1999</u> | <u>1999-2000</u> | <u>2000-2001</u> | <u>2001-2002</u> |
|---|------------------|------------------|------------------|------------------|------------------|
| Enrollment by Subject Area in Grades 9-12 (%): | | | | | |
| English Language Arts | 99.6 | 99.1 | 99.2 | 99.5 | 99.9 |
| Foreign Language | 38.8 | 38.2 | 33.9 | 38.5 | 37.2 |
| Mathematics | 84.0 | 84.2 | 84.0 | 83.7 | 88.1 |
| Science | 80.8 | 81.4 | 80.4 | 80.3 | 87.2 |
| Social Studies | 99.6 | 99.1 | 99.3 | 99.1 | 99.6 |
| Advanced Placement Courses in High School (%): | | | | | |
| 10th Grade | NA | NA | NA | 0.0 | 0.0 |
| 11th Grade | NA | NA | NA | 0.4 | 0.5 |
| 12th Grade | NA | NA | NA | 20.3 | 21.9 |

SCHOOL INFORMATION

| | <u>1997-98</u> | <u>1998-99</u> | <u>1999-00</u> | <u>2000-01</u> | <u>2001-02</u> |
|---------------------------------------|----------------|----------------|----------------|----------------|----------------|
| Attendance Rate (%) | 94.3 | 93.8 | 94.2 | 94.4 | 94.6 |
| Average Class Size | 21.1 | 19.0 | 18.6 | 18.5 | 19.1 |
| Classrooms with Split Grades (#) | 5 | 6 | 4 | 4 | 5 |
| Dropout Rate (%) | 2.3 | 2.3 | 2.7 | 2.4 | 2.0 |
| Enrollment PK-12 (#) | 5,808 | 5,791 | 5,665 | 5,567 | 5,481 |
| Exemption to Pupil/Teacher Ratio (#): | | | | | |
| Requested | 0 | 0 | 0 | 0 | 0 |
| Granted | 0 | 0 | 0 | 0 | 0 |
| Graduates (#) | 436 | 383 | 418 | 362 | 411 |

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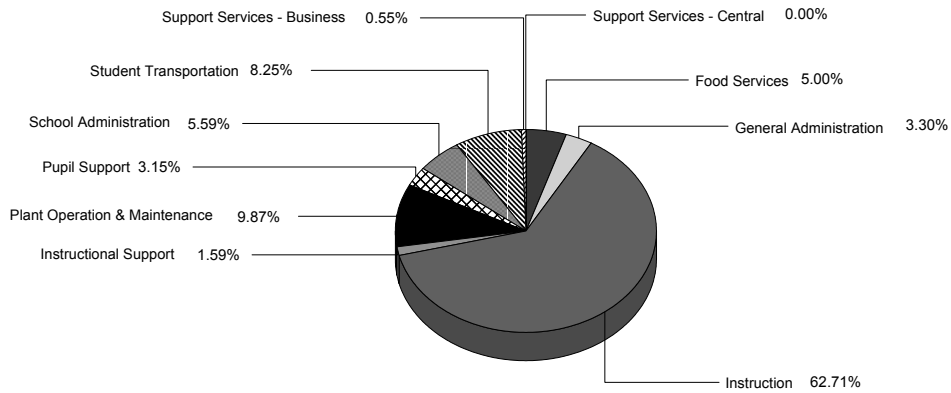
FINANCIAL INFORMATION

Below are the numbers of professional educators and service personnel employed by the county that exceed the number allowed by the public school support plan and the amount of salary supplement that would be available per state authorized employee if all expenditures for such excess employees were converted to annual salaries for state authorized professional educators and service personnel. Due to increased personnel requirements, supplements are not presented for school systems that experienced an increase in enrollment for the 2001-2002 year.

| | Professional | Service |
|---|--------------|------------|
| Number employed that exceeds number allowed | 27.48 | 27.16 |
| Salary supplement that would be available | \$2,784.53 | \$2,526.10 |

The per pupil expenditure, based on 10th month enrollment, for the county is \$7,898.16

The instructional and non-instructional expenditures by classification are given below:



Total County Expenditures: \$42,842,270.50

COUNTY OFFICE INFORMATION

Below are the names of the county superintendent (in italics), assistant superintendents, and the number of training sessions attended in 2001-2002 (in parentheses) as related to their area:

David Wood (6)
Wayne Simms (5)
Donald Yost (5)

COUNTY BOARD INFORMATION

Below are the names of county board members, their term expiration date, and the total number of hours of required training they received during 2001-2002. An asterisk (*) indicates the board member attended an orientation session during 2001-2002.

| | Term Expires | # Hours |
|-------------------------------|--------------|---------|
| Melanie A. Hummel | 6/30/2002 | 07.00 |
| Mary Ellen Komorowski | 6/30/2002 | 07.00 |
| Roger A. Lewicki | 6/30/2002 | 07.00 |
| George M. Manning, President* | 6/30/2004 | 26.50 |
| John H. Och IV | 6/30/2004 | 7.00 |

WEST VIRGINIA REPORT CARDS 2001-2002

SCHOOL INFORMATION

| <u>School</u> | <u>Grade Range</u> | <u>2nd Month Enrollment</u> | <u>Split Grades (#)</u> | <u>Average Class Size</u> | <u>Attendance Rate (%)</u> | <u>Graduates (#)</u> | <u>Dropouts (%)</u> |
|------------------------------------|--------------------|-----------------------------|-------------------------|---------------------------|----------------------------|----------------------|---------------------|
| CAMERON ELEMENTARY SCHOOL | 0K-06 | 379 | 0 | 19.0 | 94.8 | 0 | 0.0 |
| CENTRAL ELEMENTARY SCHOOL | 0K-06 | 177 | 1 | 14.8 | 93.3 | 0 | 0.0 |
| GLEN DALE ELEMENTARY SCHOOL | 0K-06 | 239 | 0 | 19.2 | 96.3 | 0 | 0.0 |
| LIMESTONE ELEMENTARY SCHOOL | 0K-06 | 209 | 1 | 15.5 | 96.1 | 0 | 0.0 |
| CENTER MCMECHEN ELEMENTARY SCHOOL | 0K-06 | 270 | 0 | 19.1 | 94.8 | 0 | 0.0 |
| MCNINCH ELEMENTARY SCHOOL | 0K-06 | 416 | 0 | 18.4 | 94.9 | 0 | 0.0 |
| PARK VIEW ELEMENTARY SCHOOL | PK 0K-06 | 192 | 0 | 23.8 | 94.8 | 0 | 0.0 |
| SAND HILL ELEMENTARY SCHOOL | 0K-06 | 62 | 3 | 8.2 | 95.4 | 0 | 0.0 |
| SANFORD ELEMENTARY SCHOOL | 0K-06 | 280 | 0 | 19.9 | 94.4 | 0 | 0.0 |
| SHERRARD ELEMENTARY SCHOOL | 0K-06 | 316 | 0 | 20.6 | 95.7 | 0 | 0.0 |
| WASHINGTON LANDS ELEMENTARY SCHOOL | 0K-06 | 362 | 0 | 19.8 | 95.7 | 0 | 0.0 |
| MOUNDSVILLE JUNIOR HIGH SCHOOL | 07-09 | 644 | 0 | 22.2 | 93.2 | 0 | 0.5 |
| SHERRARD JUNIOR HIGH SCHOOL | 07-09 | 298 | 0 | 17.6 | 96.0 | 0 | 0.0 |
| UNION JUNIOR HIGH SCHOOL | 07-09 | 191 | 0 | 16.8 | 94.8 | 0 | 0.0 |
| CAMERON HIGH SCHOOL | 07-12 | 377 | 0 | 17.6 | 93.2 | 58 | 1.9 |
| JOHN MARSHALL HIGH SCHOOL | 10-12 | 1,069 | 0 | 20.4 | 94.0 | 353 | 3.9 |
| MARSHALL COUNTY SCHOOLS | | 5,481 | 5 | 19.1 | 94.6 | 411 | 2.0 |
| WEST VIRGINIA | | 282,587 | 93 | 19.3 | 94.4 | 17,147 | 2.5 |

PERSONNEL INFORMATION

| <u>School</u> | <u>Pupil/Teacher Ratio</u> | <u>Pupil/Adm. Ratio</u> | <u>Professional Staff Experience (Yr)</u> | ----- Professional Staff Level of Education (%) ----- | | | | | | | |
|------------------------------------|----------------------------|-------------------------|---|---|------|--------|------|------|--------|-----|------|
| | | | | Bach | +15 | Master | +15 | +30 | Master | +45 | Doc. |
| CAMERON ELEMENTARY SCHOOL | 15.4 | 379.0 | 20.0 | 3.4 | 24.1 | 3.4 | 13.8 | 13.8 | 41.4 | 0.0 | 0.0 |
| CENTRAL ELEMENTARY SCHOOL | 12.9 | 177.0 | 14.9 | 27.3 | 18.2 | 4.5 | 18.2 | 0.0 | 31.8 | 0.0 | 0.0 |
| GLEN DALE ELEMENTARY SCHOOL | 16.0 | 239.0 | 25.9 | 0.0 | 15.8 | 10.5 | 21.1 | 10.5 | 42.1 | 0.0 | 0.0 |
| LIMESTONE ELEMENTARY SCHOOL | 14.4 | 209.0 | 18.7 | 4.5 | 22.7 | 4.5 | 4.5 | 27.3 | 36.4 | 0.0 | 0.0 |
| CENTER MCMECHEN ELEMENTARY SCHOOL | 15.2 | 270.0 | 22.6 | 4.5 | 9.1 | 4.5 | 13.6 | 18.2 | 50.0 | 0.0 | 0.0 |
| MCNINCH ELEMENTARY SCHOOL | 14.2 | 416.0 | 20.7 | 0.0 | 8.6 | 8.6 | 14.3 | 22.9 | 45.7 | 0.0 | 0.0 |
| PARK VIEW ELEMENTARY SCHOOL | 15.1 | 192.0 | 21.5 | 10.5 | 15.8 | 15.8 | 15.8 | 5.3 | 36.8 | 0.0 | 0.0 |
| SAND HILL ELEMENTARY SCHOOL | 14.1 | 62.0 | 15.0 | 11.1 | 11.1 | 22.2 | 11.1 | 0.0 | 44.4 | 0.0 | 0.0 |
| SANFORD ELEMENTARY SCHOOL | 15.7 | 280.0 | 23.7 | 4.5 | 18.2 | 4.5 | 0.0 | 22.7 | 50.0 | 0.0 | 0.0 |
| SHERRARD ELEMENTARY SCHOOL | 16.9 | 316.0 | 23.2 | 0.0 | 20.0 | 20.0 | 5.0 | 20.0 | 35.0 | 0.0 | 0.0 |
| WASHINGTON LANDS ELEMENTARY SCHOOL | 16.3 | 362.0 | 23.6 | 0.0 | 15.4 | 0.0 | 11.5 | 15.4 | 57.7 | 0.0 | 0.0 |
| MOUNDSVILLE JUNIOR HIGH SCHOOL | 16.2 | 322.0 | 19.7 | 4.3 | 23.9 | 0.0 | 6.5 | 15.2 | 50.0 | 0.0 | 0.0 |
| SHERRARD JUNIOR HIGH SCHOOL | 12.7 | 298.0 | 24.4 | 0.0 | 25.9 | 3.7 | 7.4 | 3.7 | 59.3 | 0.0 | 0.0 |
| UNION JUNIOR HIGH SCHOOL | 11.9 | 191.0 | 18.9 | 9.5 | 42.9 | 0.0 | 4.8 | 0.0 | 42.9 | 0.0 | 0.0 |
| CAMERON HIGH SCHOOL | 12.7 | 377.0 | 19.5 | 11.8 | 17.6 | 0.0 | 5.9 | 29.4 | 35.3 | 0.0 | 0.0 |
| JOHN MARSHALL HIGH SCHOOL | 13.9 | 267.3 | 24.1 | 8.0 | 11.5 | 4.6 | 10.3 | 17.2 | 47.1 | 1.1 | 0.0 |
| MARSHALL COUNTY SCHOOLS | 14.5 | 179.7 | 21.6 | 6.0 | 17.5 | 5.4 | 9.8 | 16.0 | 44.9 | 0.4 | 0.0 |
| WEST VIRGINIA | 14.2 | 165.5 | 18.3 | 9.7 | 27.9 | 5.9 | 9.1 | 14.6 | 31.8 | 0.7 | 0.2 |

WEST VIRGINIA REPORT CARDS 2001-2002

PROGRAM AND CURRICULUM INFORMATION

| School | ENROLLMENT BY SUBJECT AREA IN GRADES 9-12 (%) | | | | | ADVANCED PLACEMENT IN HIGH SCHOOL COURSES (%) | | | -----CAREER CLUSTER INFORMATION FOR STUDENTS IN GRADE 9 (%)----- | | | | | | | |
|--------------------------------|---|---------------------|-------|---------|-------------------|---|------|------|--|-------------------|--------------------------|----------------|---------------|--------------|-------|-----------------|
| | English Lang. Arts | Foreign Language | Math | Science | Social Studies | 10th | 11th | 12th | Business/ Market | Engineer/ Tech | Fine Arts/ Humanities | Health Serv | Human Serv | Sci/ NRes | Other | Not Reported |
| MOUNDSVILLE JUNIOR HIGH SCHOOL | 100.0 | 64.5 | 100.0 | 100.0 | 100.0 | 0.0 | 0.0 | 0.0 | 5.4 | 29.9 | 14.2 | 19.6 | 20.6 | 10.3 | 0.0 | 0.0 |
| SHERRARD JUNIOR HIGH SCHOOL | 100.0 | 66.3 | 100.0 | 100.0 | 100.0 | 0.0 | 0.0 | 0.0 | 5.3 | 23.4 | 14.9 | 19.1 | 21.3 | 16.0 | 0.0 | 0.0 |
| UNION JUNIOR HIGH SCHOOL | 100.0 | 75.0 | 100.0 | 100.0 | 100.0 | 0.0 | 0.0 | 0.0 | 10.9 | 25.0 | 12.5 | 23.4 | 23.4 | 4.7 | 0.0 | 0.0 |
| CAMERON HIGH SCHOOL | 100.0 | 14.7 | 85.7 | 89.3 | 99.6 | 0.0 | 0.0 | 16.7 | 0.0 | 34.4 | 14.1 | 7.8 | 12.5 | 31.3 | 0.0 | 0.0 |
| JOHN MARSHALL HIGH SCHOOL | 99.8 | 32.4 | 84.6 | 82.3 | 99.5 | 0.0 | 0.6 | 22.8 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| MARSHALL COUNTY SCHOOLS | 99.9 | 37.2 | 88.1 | 87.2 | 99.6 | 0.0 | 0.5 | 21.9 | 5.4 | 28.4 | 14.1 | 18.3 | 20.0 | 13.8 | 0.0 | 0.0 |
| WEST VIRGINIA | 97.8 | 28.2 | 85.8 | 85.1 | 87.7 | 0.2 | 8.7 | 13.0 | 5.8 | 21.0 | 12.3 | 16.6 | 15.4 | 7.7 | 1.1 | 20.0 |

COLLEGE-ENTRANCE TESTING INFORMATION

| School | -----TEST TAKERS (%)----- | | | | | | | | -----COLLEGE-ENTRANCE TEST SCORES----- | | | |
|---------------------------|-----------------------------|------|------|--------------|------|------|------|-----------|--|--------------|------------------------------|-----------------------------|
| | --Advanced Placement Test-- | | | ----PSAT---- | | | | | ---ACT--- | ----SAT----- | | 12th Grade Test Takers with |
| | 10th | 11th | 12th | 10th | 11th | SAT | ACT | Composite | Math | Verbal | APT Score of 3 or Higher (%) | |
| CAMERON HIGH SCHOOL | 0.0 | 3.5 | 4.9 | 9.9 | 26.3 | 31.0 | 60.3 | 19.0 | 468 | 455 | 66.7 | |
| JOHN MARSHALL HIGH SCHOOL | 0.0 | 7.6 | 11.0 | 15.9 | 42.5 | 20.7 | 59.2 | 20.9 | 513 | 528 | 57.1 | |
| MARSHALL COUNTY SCHOOLS | 0.0 | 7.1 | 10.2 | 14.8 | 40.2 | 22.1 | 59.4 | 20.6 | 504 | 513 | 57.8 | |
| WEST VIRGINIA | 0.3 | 5.0 | 8.0 | 8.5 | 22.2 | 20.2 | 61.0 | 20.3 | 515 | 525 | 45.3 | |

WEST VIRGINIA REPORT CARDS 2001-2002

STANFORD ACHIEVEMENT TEST, 9th EDITION PERCENTILE SCORES FOR TOTAL BASIC SKILLS BY GRADE LEVEL

| School | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 |
|------------------------------------|----|----|----|----|----|----|----|----|----|
| CAMERON ELEMENTARY SCHOOL | 67 | 74 | 71 | 80 | -- | -- | -- | -- | -- |
| CENTRAL ELEMENTARY SCHOOL | 32 | 49 | 61 | ** | -- | -- | -- | -- | -- |
| GLEN DALE ELEMENTARY SCHOOL | 59 | 65 | 75 | 73 | -- | -- | -- | -- | -- |
| LIMESTONE ELEMENTARY SCHOOL | 69 | 80 | 70 | 71 | -- | -- | -- | -- | -- |
| CENTER MCMECHEN ELEMENTARY SCHOOL | 83 | 55 | 85 | 69 | -- | -- | -- | -- | -- |
| MCNINCH ELEMENTARY SCHOOL | 75 | 74 | 63 | 63 | -- | -- | -- | -- | -- |
| PARK VIEW ELEMENTARY SCHOOL | 77 | 59 | 64 | 70 | -- | -- | -- | -- | -- |
| SAND HILL ELEMENTARY SCHOOL | ** | ** | ** | ** | -- | -- | -- | -- | -- |
| SANFORD ELEMENTARY SCHOOL | 64 | 63 | 65 | 67 | -- | -- | -- | -- | -- |
| SHERRARD ELEMENTARY SCHOOL | 59 | 58 | 74 | 68 | -- | -- | -- | -- | -- |
| WASHINGTON LANDS ELEMENTARY SCHOOL | 76 | 74 | 75 | 67 | -- | -- | -- | -- | -- |
| MOUNDSVILLE JUNIOR HIGH SCHOOL | -- | -- | -- | -- | 62 | 57 | 62 | -- | -- |
| SHERRARD JUNIOR HIGH SCHOOL | -- | -- | -- | -- | 67 | 65 | 72 | -- | -- |
| UNION JUNIOR HIGH SCHOOL | -- | -- | -- | -- | 65 | 62 | 79 | -- | -- |
| CAMERON HIGH SCHOOL | -- | -- | -- | -- | 63 | 58 | 59 | 57 | 52 |
| JOHN MARSHALL HIGH SCHOOL | -- | -- | -- | -- | -- | -- | -- | 66 | 63 |
| MARSHALL COUNTY SCHOOLS | 69 | 67 | 72 | 69 | 64 | 60 | 67 | 64 | 61 |
| WEST VIRGINIA | 66 | 65 | 64 | 65 | 61 | 62 | 60 | 61 | 62 |

** Percentile scores are not reported when less than ten students took the SAT-9.